THE FOUR IMMEASURABLES,

or

THE FOUR BRAHMAVIHARAS

सेस्रकार्यस्यस्य उर् पर्ने पर्ने

SEM CHENTHAM CHEDE WADANGsentient beingsallhappinessandMay all sentient beings have happiness

বইবেইক্ট্রে:ব্রু:ব্রু:ব্রু:ব্রু:ইব্য

DE WAI GYU DANG DEN PAR GYUR CHIG happiness cause and have may this come to be And the cause of happiness.

শ্রমার্থরের প্রমার্থর ক্রিয়া বর্ষণার্থ

SEM CHENTHAM CHEDUG NGALDANGsentient beingsallsufferingandMay all sentient beings be freed from suffering

र्ष्या, पर्रुष, क्री. क्री. र्रट, येष, यर क्रीर. रुपी

DUG NGALGYUDANGDRAL WARGYUR CHIGsufferingof cause andseparate, free ofmay this come to beAnd the cause of suffering.

য়৾য়য়৻ঽঀ৻য়য়য়৻ঽ৴ৼৄয়৻য়য়৾য়৻য়ৢঀ৻য়

SEM CHENTHAM CHEDUG NGALMED PAIsentient beingsallsufferingfree ofMay all sentient beings never be separated from

वरेवर्रस्थेव्यावरस्युरस्य

DE WA DANG MI DRAL WAR GYUR CHIG happiness and not separate may this come to be The happiness that is free of suffering.

सेसस उद वसस उद छेरेर कवा सर्द द

SEM CHEN THAM CHE NYE RING CHAG DANG DANG sentient beings all near far desire anger and May all sentient beings abide in equanimity free from cherishing friends and relatives

র্ঝ'বর'বদ্রম্ধ্রমঝ'ঝ'বার্ঝ'ধর'য়ৣয়'ৡবা

DRAL WAI TANG NYOM LA NAE PAR GYUR CHIG free of equanimity with abide may this come to be And being dismissive of strangers and enemies.

May all sentient beings have happiness and the cause of happiness. May all sentient beings be freed from suffering and the cause of suffering. May all sentient beings never be separated from the happiness that is free of suffering. May all sentient beings abide in equanimity free from cherishing friends and relatives and being dismissive of strangers and enemies.