चग्राःविश्रायतेःन्ध्रयः देवाःयते तुः चुन्।

THE CUCKOO'S CRY HERALDING THE GOOD FORTUNE OF GLORIOUS PRESENCE

BY VAIROCANA

सुर्वीश्वान्य स्टानिव्य से निव्य श्वानिव्य से निव्य से न

The infinite diversity of experiences and their actual nature are non-dual. Yet the actuality of each particular occurrence is beyond judgement. What is known as 'as it is' is untouched by thought Yet the forms of appearance are unobstructed, being complete as they are. Being intact we are free of the sickness of effort, Spontaneously abiding and so everything is settled.

Diversity and nature non-dual:
Specific apparitions, each beyond judgement.
'As it is', neither concept nor conceptualisable:
All manifesting is perfect, complete in itself.
Intrinsically complete, untouched by the disease of effort:
Spontaneous presence, unchanging.

Diversity essence, non-dual:
Apparitions specific, beyond judgement.
'As it is', not concept, not caught by concept:
Manifest, perfect; the common good.
Complete in itself, the disease of effort discarded:
Spontaneous presence, settled.